

## ALIGARH MUSLIM UNIVERSITY

List of Candidates Provisionally called for Counselling under Special Category for Admission to  
**Bachelor of Physical Education (B.P.Ed.)**


Session: 2026-2027


Date of Reporting / Counselling / Admission: **As per schedule which will be notified separately.**

Reporting / Counselling / Admission Process: **Online with subsequent physical reporting.**

Roll No.	Category Rank	
2624002	BC02\$	
2624027		SC01\$
2624051	BC05\$	
2624054	BC01\$	
2624055	BC03\$	
2624060	BC01#	
2624075		SC01#
2624076	BC06\$	
2624077		SC02\$
2624084	BC08\$	
2624094	BC04\$	
2624099	BC07\$	

1. \$ indicates that the candidate is selected and # indicates that he/she has been offered Chance Memo in the Special Category.
2. Candidates should report online on the portal 'counselling.amuonline.ac.in' as per schedule notified separately for counselling / provisional admission.
3. Candidate not reporting for counselling/admission within the stipulated date and time or not completing the requisite steps as per notified schedule, shall forfeit his/her claim for admission.
4. Any offer of admission is subject to fulfilment of all eligibility conditions by the candidate and clearance from Office of the Proctor.
5. Candidates will have to produce Mark sheet of the qualifying examination and all other relevant Certificates/Documents in original along with 10 passport size photographs at the time of physical reporting, if admitted provisionally.
6. Admission will be offered, as per rules, strictly as per Chance Memo No (given above) to reported candidates, if any vacancy exists in the Select List.
7. Eligibility rules shall be strictly followed and shall not be relaxed under any circumstance.
8. Candidate should regularly visit the website [www.amucontrollerexams.com](http://www.amucontrollerexams.com) and also keep logging in to his/her counselling account for updates.

  
 21/7/2024  
**COORDINATOR**  
**Dept. of Physical Education**  
**A.M.U., Aligarh**

  
**CHAIRPERSON**  
 02.07.2026  
**Chairperson**  
**Dept. of Physical Education**  
**A.M.U., Aligarh**