## ALIGARH MUSLIM UNIVERSITY, ALIGARH

List of Candidates Provisionally Selected for Admission to

M.A. (Economics)
Session: 2024-2025

Date of Counselling / Admission: As per schedule which will be notified separately.

Counselling / Admission Process: Online with subsequent physical reporting.

| Roll No. |
|----------|----------|----------|----------|----------|----------|----------|----------|
| 6507004  | 6507006  | 6507009  | 6507010  | 6507013  | 6507017  | 6507019  | 6507022  |
| 6507025  | 6507027  | 6507029  | 6507034  | 6507044  | 6507052  | 6507059  | 6507060  |
| 6507077  | 6507078  | 6507081  | 6507083  | 6507085  | 6507094  | 6507111  | 6507116  |
| 6507127  | 6507128  | 6507137  | 6507149  | 6507166  | 6507167  | 6507172  | 6507195  |
| 6507200  | 6507201  | 6507207  | 6507215  | 6507220  | 6507224  | 6507232  | 6507245  |
| 6507247  | 6507274  | 6507302  | 6507306  | 6507310  | 6507314  | 6507323  | 6507328  |
| 6507330  | 6507334  | 6507347  | 6507355  |          |          |          |          |

1. Candidates should report online on the portal "counselling.amuonline.ac.in" as per schedule notified separately for counselling / provisional admission.

2. Candidates not reporting for counselling / admission within the stipulated date and time or not completing the requisite steps as per notified schedule, shall forfeit his/her claim for admission.

- 3. Admission will be offered as per rules to reported candidates subject to fulfilment of all eligibility conditions and clearance from Proctor Office.
- 4. Candidates will have to produce Mark sheet of the qualifying examination and all other relevant Certificates / Documents in original along with 10 passport size photographs at the time of physical reporting after provisional admission.
- 5. Eligibility rules shall be strictly followed and shall not be relaxed under any circumstance.
- 6. Candidates should regularly visit the website www.amucontrollerexams.com and also keep logging in to his / her counselling account for updates.

COOPDINATOR

CHAIRMAN/

CHAIRMAN

Department of Economics

A.M.U., Aligarh