

**Ph.D. in Biochemistry**

Session: 2025-26

Date of Interview: Will be notified separately

Time of Interview: **8:30 AM onwards**

Venue : **Department of Biochemistry, J.N. Medical College**

| Roll No. |
|----------|----------|----------|----------|----------|----------|
| 7102105  | 7102108  |          |          |          |          |

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1. Provisional offer of Interview subject to:

- a) *Clearance from Office of the Proctor*
- b) *Fulfillment of eligibility requirements of the candidate*

2. Date of Presentation-cum-Interview will not be extended

3. Physical presence in the Presentation-cum-Interview is compulsory to become eligible for selection.