

DEPARTMENT OF EDUCATION
ALIGARH MUSLIM UNIVERSITY

LIST OF CANDIDATES PROVISIONALLY CALLED FOR COUNSELLING UNDER
SPECIAL CATEGORY FOR ADMISSION TO

M.ED (SESSION 2024-25)

DATE OF REPORTING/COUNSELLING/ADMISSION: As per schedule which will be notified separately

REPORTING/COUNSELLING/ADMISSION PROCESS: Online with subsequent physical reporting

| ROLL NO | CATEGORY RANK | | | | |
|---------|---------------|---------|--------|--------|---------|
| | CE | CA | BC | DS | PH |
| 6534002 | | CA 07# | | | |
| 6534003 | | CA 02\$ | | | |
| 6534005 | | CA 13# | | | |
| 6534006 | | CA 08# | | | |
| 6534009 | | CA 03# | | | |
| 6534010 | | | | | PH 04# |
| 6534014 | | | BC 16# | | |
| 6534016 | | CA 25# | | | |
| 6534017 | CE 11# | CA 24# | | | |
| 6534023 | | CA 23# | | | |
| 6534027 | | | BC 18# | | |
| 6534029 | | | | | PH 06# |
| 6534032 | | CA 22# | | | |
| 6534035 | CE 08# | | | | |
| 6534036 | CE 14# | | | | |
| 6534037 | CE 02\$ | CA 05# | | | |
| 6534038 | CE 09# | CA 19# | | | |
| 6534041 | | CA 18# | BC 23# | | |
| 6534042 | CE 12# | | | | |
| 6534046 | | | BC 15# | | |
| 6534047 | | | BC 24# | | |
| 6534055 | | | | DS 09# | |
| 6534062 | CE 04\$ | CA 12# | | | |
| 6534067 | | | | | PH 01\$ |
| 6534071 | | | | DS 05# | |

Open
01.07.24

AS
01.7.24
विभागाध्यक्ष/Chairperson
शिक्षा विभाग/Department of Education
ए.एम.यू. अलीगढ़/A.M.U., Aligarh

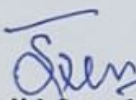
| | | | | | |
|---------|---------|---------|---------|--------|---------|
| 6534073 | | CA 27# | | | |
| 6534074 | | | | | PH 05# |
| 6534075 | | | BC 28# | | |
| 6534076 | | | BC 05# | | |
| 6534079 | | CA 01\$ | | | |
| 6534086 | CE 06# | CA 14# | | | |
| 6534087 | | CA 10# | BC 13# | | |
| 6534090 | | | BC 02\$ | | |
| 6534091 | | | BC 12# | | |
| 6534097 | | CA 06# | | | |
| 6534100 | | CA 17# | | | |
| 6534101 | | CA 09# | | | |
| 6534106 | CE 13# | CA 26# | | | |
| 6534116 | | CA 16# | | | |
| 6534122 | | | BC 04# | | |
| 6534126 | CE 07# | CA 15# | | | |
| 6534127 | | | BC 26# | | |
| 6534130 | | CA 20# | | DS 07# | |
| 6534136 | | | BC 09# | | |
| 6534142 | CE 16# | | | | |
| 6534143 | | CA 29# | | | |
| 6534146 | CE 15# | | | | |
| 6534147 | CE 01\$ | CA 04# | | | |
| 6534155 | | | | | PH 03\$ |
| 6534159 | | | BC 21# | | |
| 6534160 | | CA 21# | | | |
| 6534168 | | | | | PH 08# |
| 6534169 | | CA 28# | | | |
| 6534170 | | | | | PH 02\$ |
| 6534173 | | | BC 19# | DS 06# | |
| 6534178 | | | BC 17# | | |
| 6534181 | | | | DS 08# | |
| 6534182 | | | BC 07# | | |
| 6534184 | | | BC 22# | | |
| 6534189 | CE 03\$ | CA 11# | | | |
| 6534193 | | | BC 25# | | |
| 6534194 | | | BC 11# | DS 03# | |
| 6534200 | | | | DS 04# | |
| 6534201 | | | BC 20# | | |

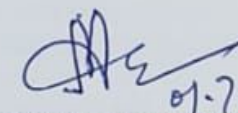
Open
01.07.24

AM
01.7.24
विभागाध्यक्ष/Chairperson
विभाग/Department of Education
अलीगढ़/A.M.U., Aligarh

| | | | | | |
|---------|--------|--|---------|---------|--------|
| 6534218 | | | BC 01\$ | DS 01\$ | |
| 6534219 | | | | | PH 07# |
| 6534222 | | | | DS 02# | |
| 6534225 | | | BC 10# | | |
| 6534229 | CE 05# | | | | |
| 6534230 | | | BC 06# | | |
| 6534233 | CE 10# | | | | |
| 6534235 | | | BC 03\$ | | |
| 6534236 | | | BC 29# | | |
| 6534240 | | | BC 27# | | |
| 6534246 | | | BC 08# | | |
| 6534248 | | | BC 14# | | |

1. \$ indicates that the candidate is selected and # indicates that he/she has been offered Chance Memo in the Special Category.
2. Candidates should report online on the portal 'counselling.amucontrollerexams.com' as per schedule notified separately for counselling/ provisional admission.
3. Candidate not reporting for counselling/admission within the stipulated date and time or not completing the requisite steps as per notified schedule shall forfeit his/her claim for admission.
4. Any offer of admission is subject to fulfilment of all eligibility conditions by the candidate and clearance from Office of the Proctor.
5. Candidates will have to produce Mark sheet of the qualifying examination and all other relevant Certificates / Documents in original along with 10 passport size photographs at the time of physical reporting, if admitted provisionally.
6. Admission will be offered, as per rules, strictly as per Chance Memo No (given above) to reported candidates, if any vacancy exists in the Select List.
7. Eligibility rules shall be strictly followed and shall not be relaxed under any circumstance.
8. Candidate should regularly visit the website 'www.amucontrollerexams.com' and also keep logging in to his/her counselling account for updates.


 Prof. Sajid Jamal
 Co-ordinator
 01.07.24


 Prof. Mujibul Hasan Siddiqui
 Chairperson
 विभागाध्यक्ष/Chairperson
 शिक्षा विभाग/Department of Education
 अलीगढ़/अलीगढ़/A.M.U., Aligarh
 01.7.24