

List of Candidates short-listed for Presentation-cum-Interview for Admission to

Ph. D. - Geography

Session: 2019-20

Date of Interview: Will be notified seperately

Time of Interview: **8:30 AM onwards**Venue : **Department of Geography, AMU, Aligarh**

| Roll No. | Roll No. | Roll No. | Roll No. | Roll No. | Roll No. |
|----------|----------|----------|----------|----------|----------|
| 2975316 | 2975317 | 2975318 | 2975319 | 2975321 | 2975322 |
| 2975325 | 2975326 | 2975327 | 2975332 | 2975334 | 2975335 |
| 2975338 | 2975341 | 2975342 | 2975343 | 2975344 | 2975346 |
| 2975347 | 2975348 | 2975350 | 2975351 | 2975353 | 2975354 |
| 2975356 | 2975357 | 2975358 | 2975360 | 2975361 | 2975365 |
| 2975366 | 2975367 | 2975368 | 2975369 | 2975370 | 2975371 |
| 2975373 | 2975374 | 2975376 | 2975377 | 2975378 | 2975381 |
| 2975384 | 2975386 | 2975387 | 2975388 | 2975390 | 2975391 |
| 2975392 | 2975396 | 2975397 | 2975398 | 2975399 | 2975401 |
| 2975405 | 2975406 | 2975409 | 2975410 | 2975413 | 2975414 |
| 2975415 | 2975416 | 2975418 | 2975419 | 2975420 | 2975425 |
| 2975427 | 2975427 | 2975430 | 2975435 | 2975436 | 2975437 |
| 2975438 | 2975439 | 2975444 | 2975448 | 2975449 | 2975451 |
| 2975452 | 2975453 | 2975454 | 2975455 | 2975460 | 2975461 |
| 2975464 | 2975465 | 2975466 | 2975468 | 2975470 | 2975471 |

1. Provisional offer of Interview subject to:

- Clearance from Office of the Proctor*
- Fulfillment of eligibility requirements of the candidate*

2. Date of Presentation-cum-Interview will not be extended

3. Physical presence in the Presentation-cum-Interview is compulsory to become eligible for selection.

COORDINATOR**CONTROLLER**

15.03.2020