

FACULTY OF ARTS

M.A. (Philosophy)

INDIAN PHILOSOPHY

Philosophy of the **Vedas**: Concept of *Rta*, Law of Karma, Concept of Dharma; Varnashrama-dharma; Puruṣārtha; **Upanisads**: Concept of Brahman and Atman; The **Bhagavad Gita**: Nishkamakarma and Sthitpragya; **Carvaka**: Epistemology, Metaphysics, Ethics; **Jainism**: Anekāntavāda, Syadavada, **Buddhism**: Four-Noble Truth, Eight-fold Path, **Sankhya**: Theory of Causation, Prakṛti and Puruṣa; **Yoga**: Eight-Fold Yoga, **Nyaya**: Pramanas; **Vaishesika**: Padārtha (categories); **Shankara**: Brahman, Maya; **Ramanuja**: Isvara, Critique of Maya; **Madhva**: Dvaitavada, **Nimbarka**: Dvaitadvaita, **Vallabha**: Rejection of Māyāvāda, **Vivekananda**: Universal Religion; **Tagore**: Humanism; **Gandhi**: Ahimsa, Satyagraha; **Aurobindo**: Evolution and Involution; **Radhakrishnan**: Intuition and Intellect, **Ambedkar**: Social Justice, **M.N. Roy**: Radical Humanism, **J. Krishnamurti**: Freedom from the Known.

ISLAMIC PHILOSOPHY

Sources of **Islamic Philosophy**: The *Qur'an* and *Sunnah* (Tradition); *ʿIlm al-Kalam*: *Muʿtazilism*; *Ashʿarism*; *Shīʿism*; **Sufism**: Origin and Sources; **Ibn Arabi**: *Wahdat al-Wujud*, **Sheikh Ahmad Sirhindi**: *Wahdat al-Shuhud*, **Shah Wali Allah**: *Wujud – Shuhud* Reconciliation; **Ibn Sina**: Theory of Emanation; **Al-Ghazali**: Method of Doubt, Classification of Virtues and Vices; **Ibn Rushd**: Critique of Al-Ghazali, **Ibn Khaldun**: Philosophy of History; **Mulla Sadra**: Philosophy of Being; **Suhrawardi Maqtul**: Philosophy of Light; **Rumi**: Concept of Love; **Al-Farabi**: Ideal State; **Dara Shikoh**: Universal Religion; **Sir Syed**: Rationalism and Naturalism; **Iqbal**: Concept of Man and God, Intellect and Intuition; **Maulana Azad**: Inter-faith Understanding, **Seyyed Hossein Nasr**: Sufism; **Kabir** and **Jayasi**: Bhakti Movement.

WESTERN PHILOSOPHY

Pre-Socratic Philosophy; Socratic Method; **Plato**: Theory of Ideas, Ideal State, Theory of Knowledge; **Aristotle**: Causality, Form and Matter; **Descartes**: Method of Doubt, Innate Ideas, Interactionism; **Spinoza**: Substance, Attributes and Modes, Psycho-physical Parallelism; **Leibnitz**: Theory of Monads, Pre-established harmony; **Locke**: Primary and Secondary Qualities, Simple and Complex Ideas; **Berkeley**: *Esse est percipi*; **Hume**: Causality; **Kant**: Forms of Sensibility, Categories of Understanding, Phenomena and Noumena; **Hegel**: Dialectical Method; **Marx**: Dialectical Materialism; **Nietzsche**: Will to Power, **Kierkegaard**: Stages of Life; **Sartre**: Freedom, **Heidegger**: Being in the world; **Moore**: Defense of Common Sense; **Russell**: Logical Atomism; Theory of Description; **Wittgenstein**: Picture Theory, Language Games; **Logical Positivism**: Verification Theory of Meaning; **Ryle**: Category Mistake; **Austin**: Speech-Act Theory; **Quine**: Two Dogmas of Empiricism, **Bentham** and **Mill**: Utilitarianism; **Kant**: Categorical Imperative, Postulates of Morality; **Theories of Truth**; **Proofs for the Existence of God**; **Political Thought**: Theory of Divine Origin of State; **Hobbes**, **Locke**, **Rousseau**: Social Contract Theory, **Equality**; **Liberty**; **Justice**, **Rawls**: Distributive Justice, **Logic**: Statements and Statement Forms, Categorical Propositions, Traditional Square of Opposition; Categorical Syllogism; Further Immediate Inferences, **Symbolic Logic**: Definition of Special Symbols.